

*State of Connecticut, Department of Public Health*  
*Approved Environmental Laboratory*

THIS IS TO CERTIFY THAT THE LABORATORY DESCRIBED BELOW HAS BEEN APPROVED BY THE STATE DEPARTMENT OF PUBLIC HEALTH PURSUANT TO APPLICABLE PROVISIONS OF THE PUBLIC HEALTH CODE AND GENERAL STATUTES OF CONNECTICUT, FOR MAKING THE EXAMINATIONS, DETERMINATIONS OR TESTS SPECIFIED BELOW WHICH HAVE BEEN AUTHORIZED IN WRITING BY THAT DEPARTMENT.

**SCIENTIFIC ANALYTICAL INSTITUTE, INC.**

LOCATED AT 4604 DUNDAS DRIVE IN GREENSBORO, NC 27407

AND REGISTERED IN THE NAME OF NATHANIEL DURHAM

THIS CERTIFICATE IS ISSUED IN THE NAME OF NATHANIEL DURHAM WHO HAS BEEN DESIGNATED BY THE REGISTERED OWNER/AUTHORIZED AGENT TO BE IN CHARGE OF THE LABORATORY WORK COVERED BY THIS CERTIFICATE OF APPROVAL AS FOLLOWS:

DRINKING WATER  
Examination For:  
ASBESTOS

ENVIRONMENTAL HEALTH & HOUSING  
LEAD IN PAINT  
LEAD (PAINT) IN SOIL  
LEAD IN DUST WIPES

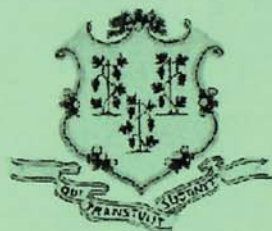
BUILDING MATERIALS  
Examination For:  
ASBESTOS FIBERS - PCM, TEM  
ASBESTOS IN BULK - PLM, TEM

SEE COMPUTER PRINT-OUT FOR SPECIFIC TESTS APPROVED

EFFECTIVE RENEWAL DATE JANUARY 1, 2020

THIS CERTIFICATE EXPIRES DECEMBER 31, 2021 AND IS REVOCABLE FOR CAUSE BY THE STATE DEPARTMENT OF PUBLIC HEALTH

DATED AT HARTFORD, CONNECTICUT, THIS 11<sup>th</sup> DAY OF February, 2020



Registration No.

PH-0336

*Barbara S. Cass*

**Barbara S. Cass, R.N.**  
**Branch Chief**  
**Healthcare Quality and Safety Branch**

# STATE OF CONNECTICUT



DEPARTMENT OF PUBLIC HEALTH  
FACILITY LICENSING & INVESTIGATIONS SECTION



## ENVIRONMENTAL LABORATORY CERTIFICATION PROGRAM CERTIFIED ANALYTES REPORT FOR ALL MATRICES

**Scientific Analytical Institute, Inc.**  
4604 DUNDAS DRIVE  
GREENSBORO, NC 27407

CT REGISTRATION NUMBER :

REGISTERED OWNER / AUTHORIZED AGENT : Nathaniel Durham

DIRECTOR : Nathaniel Durham

CO DIRECTOR(S) :

PHONE : (336) 292-3888

LABORATORY REGISTRATION EFFECTIVE DATE :

LABORATORY REGISTRATION EXPIRATION DATE :

LABORATORY STATUS :

APPROVED BY Barbara S. Cass

Barbara S. Cass, R.N  
Branch Chief, Healthcare Quality and Safety Branch

REVIEWED BY Shinu Zachariah 2/11/2020 10:25:33 AM

Laboratory Consultant/~~Certification Officer~~

ANY QUESTIONS CONCERNING THIS DOCUMENT SHOULD BE ADDRESSED TO THE ENVIRONMENTAL LABORATORY CERTIFICATION PROGRAM AT (860) 509-7389

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**DRINKING WATER (SDWA)**

STATUS REPORTED ON 2/11/2020

**ANALYTE NAME**

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**ASBESTOS**

ASBESTOS IN WATER (TEM)

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**Report Profile:**

Lab Name : Scientific Analytical Institute, Inc.

Test Name : \*

Matrix Name : \*

Matrix Selection = ALL OR SOME MATRICES SELECTED

Certifications approved or provisional on 2/11/2020

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