

# *State of Connecticut, Department of Public Health*

## *Approved Environmental Laboratory*

THIS IS TO CERTIFY THAT THE LABORATORY DESCRIBED BELOW HAS BEEN APPROVED BY THE STATE DEPARTMENT OF PUBLIC HEALTH PURSUANT TO APPLICABLE PROVISIONS OF THE PUBLIC HEALTH CODE AND GENERAL STATUTES OF CONNECTICUT, FOR MAKING THE EXAMINATIONS, DETERMINATIONS OR TESTS SPECIFIED BELOW WHICH HAVE BEEN AUTHORIZED IN WRITING BY THAT DEPARTMENT.

### **SCIENTIFIC ANALYTICAL INSTITUTE, INC.**

LOCATED AT 4604 DUNDAS DRIVE IN GREENSBORO, NC 27407

AND REGISTERED IN THE NAME OF NATHANIEL DURHAM

THIS CERTIFICATE IS ISSUED IN THE NAME OF NATHANIEL DURHAM WHO HAS BEEN DESIGNATED  
BY THE REGISTERED OWNER/AUTHORIZED AGENT TO BE IN CHARGE OF THE LABORATORY WORK COVERED BY THIS CERTIFICATE OF  
APPROVAL AS FOLLOWS:

#### **DRINKING WATER**

Examination For:  
**ASBESTOS**

#### **ENVIRONMENTAL HEALTH & HOUSING**

**LEAD IN PAINT**  
**LEAD (PAINT) IN SOIL**  
**LEAD IN DUST WIPES**

#### **BUILDING MATERIALS**

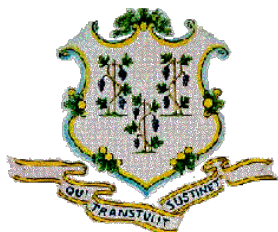
Examination For:  
**ASBESTOS FIBERS – PCM, TEM**  
**ASBESTOS IN BULK – PLM, TEM**

**SEE CERTIFIED PARAMETER LIST FOR SPECIFIC TESTS APPROVED**

EFFECTIVE RENEWAL DATE JANUARY 1, 2026

THIS CERTIFICATE EXPIRES DECEMBER 31, 2027 AND IS REVOCABLE FOR CAUSE BY THE STATE DEPARTMENT OF PUBLIC HEALTH

DATED AT HARTFORD, CONNECTICUT, THIS 5<sup>th</sup> DAY OF November 2025



Registration No.  
**PH-0336**

*Kerry A Colson*  
**Kerry A Colson**  
Acting Branch Chief



# STATE OF CONNECTICUT

## DEPARTMENT OF PUBLIC HEALTH ENVIRONMENTAL LAB CERTIFICATION PROGRAM (ELCP)

### CERTIFIED ANALYTES REPORT FOR ALL MATRICES

### Scientific Analytical Institute, Inc.

4604 DUNDAS DRIVE  
GREENSBORO, NC 27407

CT REGISTRATION NUMBER : PH-0336

REGISTERED OWNER / AUTHORIZED AGENT : Nathaniel Durham

DIRECTOR : Nathaniel Durham

CO DIRECTOR(S) :

PHONE : (336) 292-3888

LABORATORY REGISTRATION EFFECTIVE DATE : 01/01/2026

LABORATORY REGISTRATION EXPIRATION DATE : 12/31/2027

LABORATORY STATUS : APPROVED

APPROVED BY

Kerry A Colson  
EHDW Acting Branch Chief  
Connecticut Department of Public Health

REVIEWED BY

Jessica Babbitt  
Laboratory Consultant

11/5/2025 11:00:51 AM

ANY QUESTIONS CONCERNING THIS DOCUMENT SHOULD BE ADDRESSED TO THE  
ENVIRONMENTAL LABORATORY CERTIFICATION PROGRAM AT (860) 509-7389

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**AIR**

STATUS REPORTED ON 11/5/2025

**ANALYTE NAME**

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**ASBESTOS**

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Asbestos Fibers (PCM) NIOSH 7400

Asbestos Fibers (TEM) 40 CFR Part 763, Subpart E,  
Appendix A

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# CONSTRUCTION, RENOVATION & DEMO BLDG MATERIALS

STATUS REPORTED ON 11/5/2025

## ANALYTE NAME

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### ASBESTOS

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Asbestos in Bulk Materials (PLM) 40 CFR Part 763, Subpart E, Appendix E      Asbestos in Bulk Materials (PLM) EPA-600-R-93-116  
Asbestos in Bulk Materials (TEM) EPA-600-R-93-116

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**DRINKING WATER (SDWA)**

STATUS REPORTED ON 11/5/2025

**ANALYTE NAME**

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**ASBESTOS**

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Asbestos in Water (TEM) EPA 100.2

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**SOLID WASTE/SOIL (RCRA)**

STATUS REPORTED ON 11/5/2025

**ANALYTE NAME**

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**ENVIRONMENTAL HEALTH & HOUSING**

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Lead (Paint) in Soil SW-846 7000B

Lead in Dust Wipes SW-846 7000B

Lead in Paint SW-846 7000B

<b><u>Report Profile:</u></b>	Lab Name : Scientific Analytical Institute, Inc.
	Test Name : *
	Matrix Name : *
	Matrix Selection = ALL OR SOME MATRICES SELECTED
	Certifications approved or provisional on 11/5/2025

**THIS IS THE LAST PAGE OF THE REPORT**